

Arab Republic of Egypt

Ministry of Awqaf

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The Infinity of the Divine Power in Allah's Graces and Bounties

All praise is due to Allah, the Lord of all worlds, Who says in His Ever Glorious Book, **"You cannot know what new situation Allah may bring about."** I bear witness that there is no god but Allah, and that Muhammad is His Servant and Messenger. May Allah's Peace and Blessings be upon him, his Household, Companions and upon those who follow their path to the Day of Judgment.

Allah (Glory be to Him) is the Most Powerful and the Omnipotent, and He is **"The Supreme Master over His creature."** His Power is absolute and nothing can oppose it. Allah said about Himself, **"Indeed, He has power over all things."** Allah also said, **"And Allah is fully capable of [doing] all things."** In another verse, Allah said, **"These people have no grasp of Allah's true measure. On the Day of Resurrection, the whole earth will be in His grip. The heavens will be rolled up in His right hand- Glory be to Him! He is far above the partners they ascribe to Him!"** Also, Allah said, **"Another of His signs is this: you see the earth lying desolate, but when We send water down on to it, it stirs and grows. He who gives it life will certainly give life to the dead. He has power over everything."**

It is a sign of the kindness of Allah, the Almighty, to His servants and the greatness of His mercy towards them is that He relieves with His power the worries of His servants, removes their troubles, and brings them relief after hardship. Allah said, **“So truly where there is hardship there is also ease; truly where there is hardship there is also ease.”** The Prophet (PBUH) said, “Be Aware that victory comes with patience, relief with affliction, and hardship with ease.”

Had Allah willed a blessing for His servants, nothing can prevent or reduce it. Allah said, “No one can withhold the blessing Allah opens up for people, nor can anyone but Him release whatever He withholds: He is the Almighty, the All Wise.” In another verse, Allah said, “I put my trust in Allah, my Lord and your Lord. There is no moving creature which He does not control. My Lord’s way is straight.”

If the gates of ease are closed before a person, or these gates are reduced, and the hardship reaches its climax, then he has to turn to his Lord to open these gates for him, and give him a great sustenance with His Infinite Power. Allah said, **“Allah will find a way out for those who are mindful of Him, and will provide for them from an unexpected source.”** Alla also said, **“Is Allah not enough for His servant? Yet they threaten you [Prophet] with those they worship other than Him. If Allah allows someone to stray he has no one to guide him. If Allah guides someone no one can lead him astray. Is Allah not mighty and capable of retribution.”**

Abd Allah Ibn Mas'oud said: If hardship was in a hole, ease would enter it until it forces this hardship out."

One Reads in the Qur'an the words of the Almighty Allah, **"You cannot know what new situation Allah may bring about."** This verse opens all gates of relief regardless of the troubles, sadness, problems and worries that man suffers, and regardless of the obstacles that he may face and the challenges that may encounter him. He must always remember that **"You cannot know what new situation Allah may bring about."** He has to remember that: whenever Allah wants something, He shall only command it: Be; and it will be. So, he has to turn to his Lord and stick to his door.

The trust in the Infinity of the Divine Power is the conduct of Prophets and Messengers of Allah. Allah says about Himself, **"Who created the heavens and earth? Who sends down water from the sky for you- with which We cause gardens of delight to grow: you have no power to make the trees grow in them- is it another god beside Allah? No! But they are people who take others to be equal with Allah. Who is it that made the earth a stable place to live? Who made rivers flow through it? Who set immovable mountains on it and created a barrier between the fresh and salt water? Is it another god beside Allah? No! But most of them do not know! Who is it that answers the distressed when they call upon Him? Who removes their suffering? Who makes you successors in the earth? Is it another god beside Allah? Little notice you take! Who is**

it that guides you through the darkness on land and sea? Who sends the winds as heralds of good news before His mercy? Is it another god beside Allah? Allah is far above the partners they put beside him."

This is Prophet Noah (PBUH) asks his Lord saying, **"I am defeated: help me!"** So, Allah (the Most High) showered him with relief and ease. Allah said, **"So We opened the gates of the sky with torrential water, burst the earth with gushing springs: the waters met for a preordained purpose. We carried him along on a vessel of planks and nail, that floated under Our watchful eye, a reward for the one who had been rejected. We have left this as a sign: will anyone take heed."** This the Infinite Power of Allah manifested itself in restoring the original state to the earth again. Allah said, **"Then it was said, 'Earth, swallow up your water, and sky, hold back,' and the water subsided, the command was fulfilled. The Ark settled on Mount Judi, and it was said, 'Gone are those evildoing people!"**

Also, this is Prophet Jonah asks his Lord when he was in his trouble when he was swallowed by the whale, so Allah answered his supplication as He said, **"And remember the man with the whale [Jonah], when he went off angrily, thinking We could not restrict him, but then he cried out in the deep darkness, 'There is no god but You, glory be to You, I was wrong. We answered him and saved him from distress: this is how We save the faithful."**

All praise is due to Allah, Lord of the Worlds; may Allah's Peace and Blessings be upon Prophet Muhammad (PBUH), his companions and followers:

The blessings of Allah cannot be obtained though disobeying Him. Rather, Allah's Blessings are obtained through obeying His Commands, having trust in Him and making use of all available means. The Almighty Allah said, **"If the people of those towns had believed and been mindful of Allah, We would have showered them with blessings from the heavens and earth."** The gates to solving all troubles lie in the Hand of Allah, Who said, **"Should they not worship Allah, who brings forth what is hidden in the heavens and earth and knows both what you people conceal and what you declare."**

We have to strive and avoid despair; we have to be merciful and avoid cheating, deception, and monopoly, for whoever does not have mercy will not get mercy, and the merciful people are shown mercy by Allah, and "The happy ending is awarded to those who are mindful of Allah."

We ask Allah to make easy all our affairs, and to protect our country Egypt, and give it a high status!