

JUMHURIYYAR MISRA TA LARABAWA

٢١ Muharram, ١٤٤١

MA'AIKATAR ADDININ MUSULUNCI

٢٠ Satumba, ٢٠١٩

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ALAMUN GIRMAN KAI DA TOSHE HANYAR ALLAH

Godiya ta tabbata ga Allah Ubangijin talikai, wanda a cikin littafinsa mai girma yake cewa: ((Da sannu zan juyar da hankulan wafanda suke girman kai a bayan kasa -ba tare da dalili ba- ga barin ayoyi na, idan ma za su ga dukan ayoyi ba za su yi imani da su ba, idan kuma suka ga hanyar shiriya ba za su dauke ta a matsayin hanyar bi ba, idan kuma suka ga hanyar halaka sai su dauke ta a matsayin hanyar bi, hakan ya faru ne sakamakon sun karyata ayoyinmu, da ma can sun rafkana ga barinsu)). Ina shaida wa babu abin bauta wa da gaskiya sai Allah shi kadai, ba shi da abokin tarayya, shi ne cikakken mabuwayi, mai hikima.

Ina shaida cewa lallai shugabanmu, kuma Annabinmu Muhammadu, bawan Allah ne, kuma Manzonsa. Ya Ubangiji, ka yi masa salati da tsira, da albarka, shi da Alayensa da Sahabbansa, da duk wafanda suka bi tafarkinsu da kyautatawa har zuwa ranar sakamako.

Bayan haka:

Lallai sakamakon masu girman kai yana da matuƙar muni tun a duniya kafin lahira, shin daidaiƙun mutane ne su, ko kuwa gungun al'ummomi, lallai halakar da al'ummomi da garuruwan da suka yafa rigar girman kai sunna ce cikin sunnonin Allah Madaukakin Sarki a cikin halittar, ba kuma za ka taɓa samun sauyi, ko jirkita a cikin sunnar Allah ba, Allah Madaukakin Sarki yana cewa: ((Su kuwa Adawa sai suka yi

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girman kai a bayan kasa, ba tare da dalili ba, suka ce: wane ne ya fi mu karfi? Shin ashe ba su yi tunanin cewa Allah da ya halicce su shi ne ya fi su karfi ba? Su dai kawai suna musanta ayoyinmu ne. Sai kuwa muka aika masu da iska mai karfi a cikin kwanakin nahisai saboda mu dandana masu azabar kaskanci a rayuwar duniya, lallai wallahi azabar lahira ta fi wannan azaba ta duniya kaskanci, lallai ba za a taɓa taimakonsu ba)), haka ma Allah Maɗaukakin Sarki yana cewa: ((Akwai alkaryu masu yawa da mutanen ciki suka yi girman kai, suka kuma bayar da baya ga barin umurnin Ubangijinsu da na manzanninsa, sai muka yi masu hisabi mai tsanani, ta hanyar kididdige abubuwan da suka aikata, da kuma tambayarsu a kai, muka kuma yi masu azaba mai tsanani da razani. Sai suka kwankwadi sakamakon mummunan aikinsu, lallai karshen al'amarinsu ya zamo asara ne mai yawa)).

Girman kai shi ne farkon zunubin da aka saba wa Allah da shi, wannan kuwa ya faru ne lokacin da Allah Maɗaukakin Sarki ya umurci Mala'iku da su yi wa Annabi Adam (AlaiHis Salam) sujada, suka kuma yi in banda Iblis; Allah mai girma ya ce: ((Ya kai wannan Annabi (SallaLāhu alaiHi wa sallam), faɗi lokacin da muka faɗa wa Mala'iku cewa: Ku durkusa wa Annabi Adam (AlaiHis-Salām), kuna masu jinjina masa, da kuma iƙirari da fifikonsa, sai dukan Mala'iku suka bi wannan umurni banda Iblis, shi ya ƙi yin sujadar, da ma can yana cikin masu saba wa Allah, da masu kafirce wa ni'imominsa da hikimarsa da saninsa)).

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Lallai ana gane masu girman kai ne da sifofinsu a ranar lahira, kaman dai yanda ake gane su da su a duniya, Allah Madaukakin Sarki ya ce: **((Sai mutane tozon La'arafi suka kira wasu mutane da suka gane su ta hanyar sifofinsu, suka ce: yanzu mene yawanku da ma abubuwan suke sanya ku girman kai suka tsinana maku?!))**; saboda haka ne addinin Musulunci ya yi gargadi akan mummunan karshen girman kai, ya sanya shi ya zamo kofa ce daga cikin kofofin yin nesa da rahamar Allah, ya kuma yi alkawarin narko mai tsananin radadi ga masu yinsa, Allah Madaukakin Sarki ya ce: **((Lallai wafanda suka karya ayoyinmu, suka kuma yi masu girman kai ba za a taɓa buɗe masu kofofin sama ba, ba kuma za su taɓa shiga aljanna ba, har sai ranar da igiyar da ake turke jirgin ruwa ya shige ta kafar allura (ma'ana: kaman yanda Hausawa suke fadin cewa: har sai ranar da jakin baba ya yi kaho), lallai da haka muke saka wa masu laifi))**, haka ma Allah mai girma yana cewa: **((A ranar lahira kam za ka ga fuskokin wafanda suka yi wa Allah karya sun yi bakin- kirin, da ma can wutar jahannama ita ce makomar masu girman kai))**, Manzon Allah (Sallallahu alaiHi wa sallam) ya ce: **(Aljanna da wuta sun yi sa'in'sa, wuta ta ce: masu taurin kai, da masu girman kai suna cikina, sai aljanna ta ce: mutane masu rauni, da miskinai suna cikina, sai Allah ya yi hukunci a tsakaninsu: Ke aljanna rahama ta ce da nake bayar da ita ga wanda na so, ke kuma wuta azaba ta ce da nake azabtar da wanda na so, kuma na yi alkawarin sai na cika ku dukanku)**, haka ma (Sallallahu alaiHi

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wa sallam) ya ce: (**.. shin ba na ba ku labarin su wane ne 'yan wuta ba? su ne: kowane shirgege mai girman kai**).

Babu shakka, girman kai dabi'a ce da take zaune a cikin gurbatacciyar zuciya, za a iya samun mutumin da yake cikin tsummokara, da ba shi da komai, amma kuma mai girman kai ne shi, za kuma a iya samun mawadacin da aka yalwata masa arzikin duniya, amma kuma yana cikin masu tawadhu'u da kaskantar da kai, da mayar wa Allah da komai, Annabinmu (Sallallahu alaiHi wa sallam) ya ce: (**Wanda duk akwai girman kai a cikin zuciyarsa, koda gwargwadon kwayar zarra ne ba zai shiga aljanna ba**), sai wani mutum ya ce: Lallai mutum yakan so tufafinsa su zamo masu kyau, takalmansa ma zu zamo masu kyau, sai Manzon Allah (Sallallahu alaiHi wa sallam) ya ce: (**Lallai Allah kyakkyawa ne, yana kuma son abu mai kyau, abin da ake nufi da girma kai shi ne: kin gaskiya, da wulakanta mutane**), wannan kuwa yana cikin mafi hatsarin cututtukan da suke kama zukata, da masu kama rayuwar zamantakewa, suna rusa rayuwa, da zamantakewa, mai yinsu yaudararre ne akan kansa, da yake yi wa sauran mutane gani-gani, Allah Madaukakin Sarki yana cewa: (**Babu komai a cikin zukatansu sai girman kai, ba za su iya tsinana komai ba**).

Duk da cewa mazaunin girman kai shi ne zuciya, sai dai akwai alamunsa da suke bayyana a dabi'un mutane da mu'amalarsu, a cikin wadannan alamu akwai: **Jin isa a wurin sabon Allah, da kuma rashin rusuna wa gaskiya**, Allah Madaukakin Sarki yana cewa: (**Idan aka yi masa nasiha da ya**

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ji tsoron Allah, sai hankalinsa ya tashi, yana mai zaton cewa kana son ka rusa girma da darajarsa ne, hakan sai ya sake sanya shi ya aikata zunubin da ka hane shi; saboda taurin-kai da kangara...)), shi mai girman kai a koda yausha rudi da jiji da kai su ne suka zuga shi wajen rashin amsar gaskiya, a duk sanda aka kira shi zuwa ga gaskiya, sai rudi da jiji da kansa su karu, sai ya auka da kansa cikin halaka, Allah Madaukakin Sarki ya ce: **((Azabar jahannama ta ishe shi, tir da wannan matabbaci))**, akwai kuma waɗanda suke yi wa umurnin Manzon Allah (Sallallahu alaiHi wa sallam) girman kai, take kuwa suke cimma sakamakon girman kansu da taurin kansu, an ruwaito Hadisi daga Sayyiduna Iyasu Bn Salamata Bn al-Akwa'i (Allah ya kara yarda da shi), mahaifinsa ya ba shi labarin wani mutum da ya ci abinci da hannunsa na hagu a gaban Manzon Allah (Sallallahu alaiHi wa sallam), sai (Sallallahu alaiHi wa sallam) ya ce masa: **(Ka ci da hannunka na dama)**, sai ya ce: ba zan iya ba, sai (Sallallahu alaiHi wa sallam) ya ce: **(Ba kuwa za ta taɓa iyawa ba)**, girman kai ne kawai ya hana shi, sai ya ce: tun daga lokaci bai kara iya daga shi zuwa bakinsa ba.

A cikin alamun girman kai akwai: **daga kai**, wato kawar da ido akan abu saboda girman kai, lallai Allah Madaukakin Sarki ya hana haka ta bakin Lufman a lokacin da yake fada wa dansa cewa: **((Kada ka kawar da fuskarka ga barin mutane, kada kuma ka yi tafiyar takama da gadara a bayan kasa, lallai Allah ba ya son duk wani mai girman kai, mai kuma yawan**

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alfahari)), haka ma akwai: **Girman kai da tafiyar gadara,** ma'ana tafiyar takama mai cike da jiji da kai, Allah Madaukakin Sarki yana cewa: **((Kada kuma ka yi tafiyar takama da gadara a bayan kasa, duk tsiyarka ba za ka iya huda kasa ba, ba kuma za ka iya ketare tsawon dutse ba, munanan abubuwan da suke tattare da haka, duka abubuwan ki ne a wurin Ubangijinka)),** haka ma akwai: **Yin takama da tarkacen duniya da kuma ni'imomin Allah Madaukakin Sarki,** Annabinmu (Sallallahu alaiHi wa sallam) ya ce: **(Wani mutum cikin wadanda suka gabace ku ya fito cikin ado, yana takama, sai Allah ya umurci kasa ta kama shi, yana nutsewa a cikinta har zuwa ranar alkiyama),** kaman yanda ake yin takama da fankama da tufafi, haka ma ana yi da shimfidun gida, da motocin hawa, da mallakar manyan gidaje da niyyar fankama da alfahari, da sauransu cikin kayan jin dadin duniya. Haka ma a cikin alamun girman kai akwai: **Kyamatar zama da talakawa da masu rauni saboda wulakanta su,** kaman dai yanda mushirikai suka kiyamaci zama da talakawan cikin sahabbai irinsu: Salman, da Bilal, da Suhaib da makamantansu (Allah ya kara yarda da su baki daya), inda suka ce wa Manzon Allah (Sallallahu alaiHi wa sallam): Ka kori wadannan gudun kada su raina mu, sai Allah Madaukakin Sarki ya saikar da: **((Kada ka kori wadanda suke ambaton Ubangijinsu safe da maraice suna masu neman yardarsa..)),** Haka ma a cikin nau'o'in yi wa mutane girman kai akwai: **Takaita gayyatar zuwa walima akan mawadata banda talakawa saboda rashin kimanta su da yi masu girman kai,** Sayyiduna Abuhuraira (Allah ya kara yarda

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da shi) ya ce: "Mafi sharrin abinci shi ne abincin walima, mawadata kawai ake gayyata a kyale talakawa da miskinai". Haka ma a cikin alamun girman kai akwai: **Kin yi wa mutane sallama, ko kin yin musafaha da wafanda suke kasarsa a matsayi, kawai saboda wulakanta su,** lallai Manzon Allah (Sallallahu alaiHi wa sallam) yakan fara yi wa yara da manya sallama, ya zo a Hadisi cewa: **(Manzon Allah (Sallallahu alaiHi wa sallam) ya wuce ta wurin wasu yara sai ya yi masu sallama).**

Haka ma a cikin alamun girman kai akwai: **Naciya wajen fada da husuma, da kaurace wa sulhu,** lallai babu sabani akan haramcin Musulmi ya kaurace wa dan uwansa Musulmi sama da kwanaki uku, saboda yin hakan yanke zumunci ne, da kuma cutarwa gami da barna a cikinsa, akwai kuma alkawarin azaba ga mai yin haka a ranar lahira, Annabinmu (Sallallahu alaiHi wa sallam) ya ce: **(Wanda duk ya kaurace wa dan uwansa sama da kwanaki uku, to dan wuta ne, sai dai idan Allah da karamcinsa ya jikansa),** haka ma (Sallallahu alaiHi wa sallam) ya ce: **(Sam bai halatta Musulmi ya kaurace wa dan uwansa sama da darare uku ba, ta yanda za su haɗu wannan ya juya baya, ɗayan ma ya juya baya, wanda ya fi alhairi a cikinsu shi ne wanda ya fara da sallama),** haka ma Annabinmu (Sallallahu alaiHi wa sallam) yana cewa: **(Abubuwa guda huɗu, duk wanda ya sami kansa a cikinsu to lallai shi tsantsar munafuki ne, wanda kuma yake da ɗaya daga cikinsu, to lallai yana da kaso na munafunci, har sai ya bar shi: idan an amince masa ya yi ha'inci, idan kuma zai yi magana ya yi karya, idan kuma ya**

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kulla yarjejeniya ya warware, idan kuma ya yi fada da wasu ya bututtuke).

Lallai girman kai da jiji da kai su ne dalilai na hana mushrikai da yawa shiga cikin addinin Musulunci, da fadin "La'ilaha illalLahu", Allah Madaukakin Sarki yana cewa: **((Lallai sun kasance idan an ce masu "Babu abin bauta wa da gaskiya sai Allah" sai su daura girman kai.)),** sun kasance suna kyamar su bi addinin da ba na iyaye da kakanninsu ba, saboda girman kai ne Yahudawa suka fi bin Annabi (SallalLahu alaiHi wa sallam), duk kuwa da cewa suna da yakini akan gaskiyar Annabtarsa, Allah Madaukakin Sarki yana cewa: **((Lallai wadanda muka ba su littafi sun san shi kaman yanda suka san 'ya'yansu, lallai wasu daga cikinsu tabbas suna sane suke boye gaskiya)),** shi ne ma ya sanya Bani Isra'ila suke karya Annabawansu, suka ma kashe wasunsu, Allah Madaukakin Sarki yana cewa: **((Shin yanzu a duk sanda wani manzo ya zo maku da abin da son zuciyarku ba su aminta ba, sai ku yi girman kai, wasunsu ku karya su, ku kuma kashe wasu?)).**

Lallai girman kai shi ne dalilin kafirci, da karyaatar masu karyaatawa a cikin al'ummomin da suka gabata, Allah Madaukakin Sarki ya fadi ta bakin Annabi Nuhu (AlaiHis Salam) cewa: **((Kuma a duk sanda na kira su zuwa ga yin imani da kai, domin ka gafarta masu sai su saka hannuwansu cikin kunnuwansu domin ma kada su ji kirar tawa, su kuma lullube fuskokinsu da tufafinsu domin kada ma su ga fuskata, sun dage akan kafircinsu, sun ji girman kai -kwarai-**

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na su amsa kirata)), haka ma game da jama'ar Annabi Hudu (AlaiHis Salam) Allah Madaukakin Sarki ya ce: **((Su kuwa Adawa sai suka yi girman kai a bayan kasa, ba tare da dalili ba, suka ce: wane ne ya fi mu karfi?..))**, Game da jama'ar Annabi Saleh (AlaiHis Salam) kuwa Allah Madaukakin Sarki cewa ya yi: **((Sai masu fada a jin da suka yi girman kai cikin al'ummarsa suka ce wa masu rauni da suka yi imani daga cikinsu: yanzu kuna da cikakkiyar masaniya akan cewa Saleh manzo ne daga Ubangijinsa? Sai suka ce: mu kam mun yi imani da abin da aka aiko shi da shi.. Sai wadanda suka yi girman kai suka ce: mu kuma da abin da kuka yi imani da shi ne muka kafirce))**, game da jama'ar Annabi Shu'aibu (AlaiHis Salam) ne kuma Allah Madaukakin Sarki ya ce: **((Sai masu fada a ji, cikin wadanda suka yi girman kai cikin jama'arsa suka ce: Lallai ya Shu'aibu za mu fitar da kai da wadanda suka yi imani da kai daga kauyenmu, ko kuma ka dawo cikin addininmu))**, kaman haka farshen kowace al'umma da ta yi wa umurnin Ubangijinta girman kai ya zamo halaka da taɓewa, tir da wannan farshe, kuma tir za wannan makoma.

Lallai hanyar samun magani ga wanda aka jarabce shi da wannan muguwar cuta, ita ce: ya fara da yi wa zuciyarsa magani, ta hanyar sanin matsayinsa, ya dubi asalin samuwarsa bayan rashi, daga turbaya, sannan maniyi, sannan gudan jini, sannan gudar tsoka, sannan ya zama abin da ya zamo, bayan a baya shi din babu ne, kuma ya kamata bawa mai girman kai ya sani cewa za a yi masa ukuba ne a ranar lahira da akasin abin da yake so, duk wanda aikinsa shi ne yi wa halittar Allah

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girman kai, da jiji da kai, to za a tashe shi ne a matsayin mafi kaskancin cikinsu, kuma mafi nakasar cikinsu, Sayyiduna RasululLahi (SallalLahu alaiHi wa sallam) ya ce: **(Za a tashi masu girman kai a ranar alkiyama tamkar kwayoyin zarra da sifar mazaje, kaskanci ya mamaye su ta ko'ina.)**, Allah Madaukakin Sarki yana cewa: **((Wancan kam gidan lahira ne da muke bayar da shi ga wafanda ba su nufi girman kai a bayan kasa ba, balle barna, lallai karshe mai kyau na masu tsoron Allah ne))**..

Wannan kenan, ina nema wa kai na da ku gafara daga Allah Madaukakin Sarki.

Godiya ta tabbata ga Allah Ubangijin talikai. Ina shaidawa babu abin bauta wa da gaskiya sai Allah shi kadai, ba shi da abokin tarayya. Ina shaida cewa lallai shugabanmu Annabi Muhammadu, bawan Allah ne kuma Manzonsa. Ya Allah ka yi masa salati da salami shi da Alayensa da Sahabbansa baki daya.

Ya 'yan uwana Musulmai:

Lallai a cikin alamun toshe hanyar kira zuwa ga Allah Madaukakin Sarki akwai: Cin karon da ake samu tsakanin maganganu da ayyuka, da riya cewa ana kan nagartacciyar hanya da masu mayar da hankali akan shiga ta zahiri suke yi, inda suke bai wa shiga ta zahiri muhimmanci akan komai, koda kuwa shi ne jauhari da ainihin abin da ake nufi, kai koda shi

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wannan mai shiga ta zahirin bai da wani matsayi a fagen mutuntaka, da dabi'u masu kyau, da za su ba shi daman yin nagartaccen jagoranci; shi idan rayuwar mai irin wannan shiga ta zahiri ba ta yi daidai da karantarwar Musulunci ba, to tamkar yana rusa addini ne, yana kuma hana mutane shiga cikin addinin Allah Madaukakin Sarki, kuma akan ire - iren wannan ne Annabi (Sallallahu alaiHi wa sallam) yake cewa: **(Lallai a cikinku akwai masu korar mutane daga addinin Allah).**

Idan a zahiri ya bayyana riko da addini, duk kuwa da yana da mummunar mu'amala, ko farya, ko yaudara, ko ha'inci da cin amana, ko cin dukiyar mutane ta hanyar barna, to kuwa lallai abin yana da hatsari matuka, hasali ma hakan yana shigar da mai yinsa cikin sahan munafukai, kaman yanda kungiyoyin tawaye da suke tallata kansu da sunan addinin Allah Madaukakin Sarki suke yi, duk kuwa da cewa su ne masu bai wa 'yan ta'adda mafaka, su ne kuma suka fi kowa taimaka masu, da zimmarr su kifar da kasashe, ko su raunata su, ta yanda za su ba su daman darewa akan karagar shugabanci a wadannan kasashen, kaman yanda suke riyawa, inda suke aikata komai, duk abin da zai taimaka masu wajen zartar da haka, to halal ne a wurinsu komin muninsa.

Haka ma wadanda suke takaita addini kawai a babin ibadu da yin ijthadi a ciki, duk kuwa da munanan fahimtar da suka yi wa addini, da wuce gona da iri wajen kafirta Musulmi, da daukan makamai ana yakar mutane, kaman dai yanda ya faru

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da Hawarijawa da suka fi kowa yawan sallah da azumi da kiyamullaili, sai dai kash, ba su da isashen ilimin addini da zai hana su kutsawa cikin jinin mutane, suka yaƙi mutane da takubbansu, da a ce sun nemi ilimi, da ilimin ya hana su aikata haka, saboda addinin Musulunci addini ne na rahama da jinkai, duk abin da ya yi nesa da rahama da jinkai, to babu shakka ya yi nesa da addinin Musulunci, saboda haka abin lura shi ne nagartacciyar mu'amala, ba wai kawai magana da baki ba, da ma can ana cewa: Halin mutum ɗaya a cikin mutane dubu, ya fi alhairi akan maganganu dubu akan mutum ɗaya..

Ya Allah Ubangiji ka nuna mana gaskiya, ka kuma ba mu ikon binta, ka nuna mana karya ka kuma ba mu ikon guje mata..