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**RIBATAR LOKUTAN BIYAYYA DA ALHAIRAI**

Godiya ta tabbata ga Allah Ubangijin talikai, wanda a cikin littafinsa mai girma yake cewa: ((Ku yi gaggawa wajen aikata ayyuka na gari; domin ku sami babban gafara daga Allah da yake mallakar al'amurran ku, ku kuma sami shiga aljannar da fadin ta ya kai fadin sama da kasa, an tattale ta ne saboda masu tsoron Allah da masu nesantar azabarsa.. Su kuwa wadanda suke ciyar da dukiyoyinsu a lokacin da suke cikin yalwa da kunci; da lokacin da suke da iko, ko suke da rauni; domin neman yardar Allah, suke kuma hana zukatansu azabtar da wanda ya munana masu, suke kuma yafiya ga wadanda suka yi masu laifi, lallai wadannan suna cikin mutanen kirki masu kyautatawa; kuma lallai Allah Madaukakin Sarki yana bai wa mutanen kirki da masu kyautatawa lada, yana kuma yarda da su)). Ina shaida wa babu abin bauta wa da gaskiya sai Allah shi kadai, ba shi da abokin tarayya. Ina shaida cewa lallai shugabanmu, kuma Annabinmu Muhammadu, bawan Allah ne, kuma Manzonsa. Ya Ubangiji, ka yi masa salati da tsira, da albarka, shi da Alayensa da Sahabbansa da duk wadanda suka bi tafarkinsu da kyautatawa har zuwa ranar sakamako.

**Bayan haka:**

Lallai Allah Madaukakin Sarki ya keɓance wasu kwanaki a cikin zamani da wasu falala, inda yake ruɓanya ladan kyawawan ayyuka a cikinsu, alhairai kuma su yawaita, a kuma daukaka darajoji; Allah Madaukakin Sarki ya samar da duka

(2)

wadannan tagomashi shi ne; saboda kwadaitar da bayinsa wajen dawwamar kusantowa zuwa gare shi, da kyautata tsayawa a kofarsa, lallai mai hankali na gaskiya shi ne wanda ya ribaci irin wadannan lokuta da kyakkyawar niyya, ya kuma kyautata ayyuka a cikinsu, ya kuma fuskanci Ubangijinsa Mai girma da daukaka, yana mai neman hanyoyin da zai yawaita wadannan ayyuka na alhairai, ya kuma bijiro wa kamfatocin rahamar Allah mai girma da daukaka, Annabinmu (Sallallahu alaiHi wa sallam) yana cewa : **(Lallai Ubangijinku mai girma da daukaka yana da wasu ranaku a cikin kwanakin shekara da suke cike da rahamarsa, saboda haka ku bijiro da kanku zuwa gare su, ta yiwu idan rahamar ta sami wani daga cikinku ya zamo ba zai taɓa taɓewa ba har abada).**

Babu shakka kan cewa muna rayuwa ne a yanzu haka a cikin wadannan kwanaki da suke kan gaba wajen daraja da girma, lallai Allah Madaukakin Sarki ya yawaita ladan ayyukan alhairi a cikinsu, inda ayyukan lada suka fi yawa a cikinsu, idan muka gwama su da wasunsu, kwanaki ne masu daraja, kuma lokuta ne masu daukaka da Allah Madaukakin Sarki ya daukaka sha'aninsu, Annabi (Sallallahu alaiHi wa sallam) ya bayyana matsayinsu da falalarsu, a cikin wadannan falala da daraja akwai:

**Lallai Allah Madaukakin Sarki a cikin littafinsa mai girma ya rantse da su a inda mai girma da daukaka yake cewa: ((Ina rantsuwa da hasken alfijir a lokacin da yake korar duhun dare.. Da kuma darare goma da suke sanannu a wurin Allah.. Da duk wani abu da yake biyu-biyu da wanda yake tilo a**

(۳)

**cikin komai)),** mafi yawan malaman Tafsiri sun bayyana cewa: abin da ake nufi da “**darare goma**” su ne: goman farko na watan Zul Hajji, kuma lallai Allah Madaukakin Sarki ba ya rantsuwa da abu sai idan abin mai girma ne, saboda haka, rantsuwa da waɗannan darare girmamawa ne gare su, kuma ɗaukaka matsayinsu ne, da kuma bayyana girman sha’aninsu, da bayani akan falalarsu, da kuma shiryatarwa zuwa ga muhimmancinsu.

A cikin falalar da suke cikinsu, akwai:  **bayanin cewa su ɗin kwanaki ne sanannu da Allah Madaukakin Sarki yake cewa akansu: ((Su ambaci sunan Allah a cikin wasu kwanaki sanannu sakamakon irin yanda Allah Madaukakin Sarki ya azurta su da dabbobin ni’ima..)),** lallai kwanaki ne da Musulmi yake samun tattaruwar muhimman ayyukan ibada irinsu: sallah, da sadaka, da azumi, da Hajji, waɗannan ibadu a haɗe ba su tattaru a kowane lokaci ba sai a waɗannan kwanaki.

A cikin falalarsu akwai: **kasancewarsu kwanakin da Allah Madaukakin Sarki ya fi so,** Allah Madaukakin Sarki yafi son a gabatar da ayyuka na gari a cikinsu sama da wasunsu, lokacin ne na samun riba, da buɗe kofofin tsira, fage ne na rige- rige zuwa ga aikata ayyukan alhairi, Annabinmu (Sallalahu alaiHi wa sallam) yana cewa: **(Babu ranakun da Allah yafi son a gabatar da ayyuka na gari kaman waɗannan kwanakin),** yana nufi kwanaki goma na Zul Hajji, sai suka ce : ya Manzon Allah, har da jahadi wajen ɗaukaka kalmar Allah? Sai ya ce: **(Koda kuwa jahadi ne wajen ɗaukaka kalmar Allah, sai dai ga**

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mutumin da ya fita da ransa, da dukiyarsa, bai kuma dawo da komai ba), saboda haka, ya kamata Musulmi ya ribaci wannan babban falala, da lada mai girma, ta hanyar fara kusantar Allah Madaukakin Sarki da nau'oi iri- iri na ayyukan biyayya, da ibadu.

Lallai a cikin ayyukan da Allah Madaukakin sarki ya fi son a kusance shi da su a cikin wadannan kwanaki akwai: **Hajjantar dakinsa mai alfarma ga wanda duk Allah ya ba shi iko**, Allah Madaukakin Sarki yana cewa: **((Hajji na kasancewa ne a wasu watanni da kuka sani, domin dai al'amarin Hajji sananne ne a wajenku tun zamanin Annabi Ibrahim (AlaiHis-Salām), wanda shi ne: watan Shawwal, da Zul- Ki'ida, da Zul- Haj, duk wanda ya kuduri aniyar aikin Hajji a cikin wadannan watanni, ya kuma fara shi, to, ya kiyaye ladubbansa, cikin ladubban Hajji: lallai ne mai harama ya tsarkaka ga barin kusantar mata, da sabo na zagi da makamantan haka, haka ma ya nesanci gardama da ba'a tare da waninsa cikin mahajjata, ya nesanci duk wani abin da zai kai zuwa ga fada da husuma, duka wannan saboda mahajjanci ya fita daga harami yana cikin tsarkake zuciya...))**, Hajji shi ne rukuni na biyar a cikin rukunna Musulunci, sai an yi shi ne aka cika umurni, kuma da shi ne ake gafarta zunubai, a kuma sake haihuwar bawa ya dawo sabo, inda Annabinmu (Sallallahu alaiHi wa sallam) yake cewa: **(Duk wanda ya yi aikin Hajji, bai saki bakinsa wajen zancen batsa ba, bai kuma aikata fasikanci ba, to zai dawo tamkar ranar da mahaiiyarsa ta haife shi).**

(e)

Lallai Hajji wani dama ne mai girma na koyan kyawawan dabi'u da falala, domin a lokacin ne Musulmai yake rainon dabi'ar tsoron Allah Madaukakin Sarki a zuciyarsa, ya kuma koyi yanda zai yi wa sha'awarsa, da zuciyarsa burki, ya kuma yi ado da kyawawan dabi'u irinsu fifita 'yan uwansa akan kansa, ba wai yin baba- kere a cikin komai ba, ya kuma koyi wadatuwa da kamewa na zuciya, ba roko, da bara, da maula ba, a kuma cikinsa ne Musulmi yake koyan kamewa na harshe, da kuma takaituwa a ayyuka masu alfanu, da bin doka da oda, lallai dole ne mahajjanci ya aiwatar da kyawawan dabi'un Musulunci a aikace; domin idan ya gama Hajjinsa ya zamo tamkar dan makarantar da ya kammala karatunsa, bayan ya mallaki cikakkun kyawawan dabi'u, sun kuma riga sun zama masa jiki.

Lallai muna kara tabbatar da cewa: ibadar aikin Hajji sako ne na zaman lafiya zuwa ga duniya baki daya, Hajji gaba dayansa zaman lafiya ne da salama, daukacinsa aminci ne, shi mahajjanci ba ya fada, ba kuma ya gardama, ba kuma ya razana abin farauta, ko ya tsora ta su, balle kuma ya kashe su, Allah Madaukakin Sarki yana cewa: **((Ya ku wafanda kuka yi imani da Allah, kada ku kuskura ku kashe abin farauta a lokacin da kuke cikin ihramin Hajji..))**, wannan amincin bai takaita kawai da mutane da dabbobi ba, ya ketara har zuwa ga tsirrai, lallai wajibi ne mahajjanci ya yi zaman lumana har da tsirrai, Annabinmu (Sallallahu alaiHi wa sallam) yana cewa: **(Lallai wannan gari ne da Allah Madaukakin Sarki ya sanya masa**

(٧)

hurumi, ba a yanke tsirran cikinsa, ba kuma a kai farmaki wa abin farautar cikinsa, ba kuma a tsintuwa a cikinsa, sai dai da niyyar a mika wa mai ita), lallai babu shakka, wannan wani horaswa ne ga mahajjanci Musulmi, akan yanda mutane, da dabbobi, da tsirrai za su aminta daga cutarwarsa har bayan ya dawo daga aikin Hajjinsa da ya sauke farali, Manzon Allah (Sallallahu alaiHi wa sallam) ya riga ya ba mu labarin cewa Musulmi na hakika shi ne wanda mutane gaba dayansu suka aminta daga sharrin harshensa, da hannayensa, a inda (Sallallahu alaiHi wa sallam) yake fadi a hudubarsa ta "Hajjin Ban- kwana": **(Shin ba na fada maku wane ne mumini ba? Shi ne wanda mutane suka aminta masa a dukiyoyinsu da rayukansu, shi kuma Musulmi shi ne: wanda mutane suka aminta daga sharrin harshensa da hannayensa, Mujahidi kuma shi ne: wanda ya sabar wa kansa da yi wa Allah biyayya, Mai hijira kuma shi ne: wanda ya kaurace wa ayyukan kura- kurai da na zunubai).**

A cikin ayyuka masu falala da ake son bayi su kusanci Allah Madaukakin sarki da su a cikin wafannan kwanaki masu albarka akwai: **Azumi**, lallai Azumi na cikin manyan ayyukan biyayya, kuma muhimmai wajen neman kusanci da Allah mai girma da daukaka, Allah Madaukakin Sarki ya jingina shi da shi; saboda girma gami da darajarsa, yana fadi a cikin Hadisi Kudsiy cewa: **(Dukan ayyukan dan Adam nasa ne in banda Azumi, shi kam nawa ne, ni ne kuma zan yi sakayya akansa),** Manzon Allah (Sallallahu alaiHi wa sallam) ya ce: **(Duk wanda ya yi Azumi na rana daya saboda Allah, Allah zai nesanta shi**

(Y)

da wuta kwatankwacin tafiyar shekaru saba'in), saboda haka ne aka so Musulmi ya yi Azumi a cikin kwanaki tara na watan Zul- Hajji gwargwadon iko, azumtar waɗannan ranaku suna cikin ayyukan da Allah Maɗaukakin Sarki ya fi so, musamman Azumin ranar Arfa ga waɗanda ba su sami daman zuwa aikin Hajji ba, domin Annabinmu (Sallallahu alaiHi wa sallam) ya keɓance azumtar ranar Arfa a cikin kwanaki goman Zul Hajji, a inda (Sallallahu alaiHi wa sallam) yake cewa: **(Ina tsananin kwadayin Allah ya sanya Azumin ranar Arfa ya zamo kaffara na shekarar da ta gabata, da shekara mai bi mata).**

Ranar Arfa ɗaya ce daga cikin ranakun Allah Maɗaukakin Sarki da yake bayyana wa bayinsa da sifofin rahama, da gafara, da 'yanta su ga barin wuta, rana ce da ake amsar addu'a, ake kuma share kura- kurai, Allah Maɗaukakin Sarki kuma ya yi wa mala'iku alfahari da bayinsa da suke a doron kasa, Annabi (Sallallahu alaiHi wa sallam) yana cewa: **(Babu wata rana da Allah yake yawaita 'yanta bayi ga barin shiga wuta kaman ranar Arfa, lallai Allah yana kusantowa zuwa ga bayinsa, sannan ya yi wa mala'iku alfahari),** ita ce ranar da Allah ya cika addininsa a ciki, ya kuma kammala ni'imominsa, an ruwaito Hadisi daga Sayyiduna Umar Bn al- Khaddab (Allah ya kara yarda da shi) cewa: wani mutum Bayahude ya ce masa: Ya Amiral- Muminina, akwai wata aya a cikin littafinku, kuna karantawa, da mu Yahudawa ta sauka ma wa, da mun sanya ranar saukarta ta zamo ranar idi.. sai ya ce: wace aya? Sai ya ce: **((Lallai kam a yau na cika maku hukunce-hukuncen**

(A)

addininku, haka ma na cika ni'imata a gare ku ta hanyar tabbatar da ku akan addini, na kuma zaba maku addinin Musulunci ya zamo shi ne addininku)), sai Sayyiduna Umar (Allah ya kara yarda da shi) ya ce: "Lallai mun san wannan ranar, da ma wurin da aka saukar wa Annabi (Sallallahu alaiHi wa sallam) a lokacin yana tsaye a filin Arfa a ranar Juma'a".

Haka ma an so Musulmi ya yawaita ambaton Allah Madaukakin Sarki a cikin wadannan kwanaki, zikiri shi ne rayuwar zukata, da kuma shi ne ake samun natsuwa ta hakika, Allah Madaukakin sarki yana cewa: **((Su ne wadanda suka yi imani da Allah, zukatansu kuma suka sami natsuwa, da ma can da zikirin Allah ne zukan suke samun natsuwa na hakika)),** Annabinmu (Sallallahu alaiHi wa sallam) yana cewa: **(Babu wasu kwanaki da suke da girma a wurin Allah, ko wadda Allah ya fi son a gabatar da ayyukan a cikinsu sama da wadannan kwanaki goman, saboda haka, ku yawaita yin "Tahlili" (fadin: La'ilaha illallahu) da "Takbiri" (Fadin : Allahu Akbar), da "Tahmidi" (fadin: Alhamdu lillah).** Sayyiduna Umar (Allah ya kara yarda da shi) yakan yi kabbara daga kubbarsa a Mina, mutane da suke cikin Masallaci su ji shi, su kuma yi kabbara da kabbararsa, mutanen da suke kasuwa ma su dauka da kabbara, har Mina ta girgiza saboda gunjin **Allahu Akbar**), haka ma Sayyiduna Abdullahi Bn Umar (Allah ya kara yarda da su) yakan yi kabbara a Mina a cikin wadannan ranaku a farshen kowace sallah, kai har ma idan yana kan shimfidarsa, da majalisinsa, da idan yana tafiya, saboda haka, an so Musulmi ya bayyana kabbararsa a wannan rana, saboda



(9)

girmama Allah Madaukakin Sarki, Annabinmu (Sallallahu alaiHi wa sallam) yana cewa: **(Shin ba na fada maku mafi alhairin ayyukanku, da suka fi daukaka darajar, suka kuma fi tsarki a wurin Ubangijinku, suka kuma fi maku alhairi akan ku sadaukar da zinare da dukiya, suka kuma fi ku hadu da makiya a filin daga ku kashe su, su kashe ku ba?, sai muka ce: Na'am, sai ya ce: Zikirin Allah Madaukakin Sarki)**, an ruwaito Hadisi daga Sayyiduna Mu'az Bn Jabal (Allah ya kara yarda da shi) cewa: Babu wani aiki a cikin ayyukan dan Adam da ya fi tseratar da shi daga Azabar Allah da ya kai zikirin Allah mai girma da daukaka.

**Wannan kenan, ina nema wa kai na da ku gafara daga Allah Madaukakin Sarki.**

Godiya ta tabbata ga Allah Ubangijin talikai, Ina shaida wa babu abin bauta wa da gaskiya sai Allah shi kadai, ba shi da abokin tarayya. Ina shaida cewa lallai shugabanmu, kuma Annabinmu Muhammadu, bawan Allah ne, kuma Manzonsa. Ya Ubangiji ka yi masa salati da tsira, da albarka, shi da Alayensa da Sahabbansa da duk wafanda suka bi tafarkinsu da kyautatawa har zuwa ranar sakamako.

**Ya 'yan uwana Musulmai:**

(10)

A cikin manyan ayyukan da bayi suke kusantar Ubangijinsu mai girma da daukaka a wadannan kwanakin akwai: **yanka abin layya**, layya ibada ce daga cikin ibadun da ake yi wa Allah Madaukakin Sarki, alama ce ta addinin Annabi Ibrahim (AlaiHis Salam), kuma abu ne da yake nuni zuwa ga Sunnar Annabi Muhammadu (SallalLahu alaiHi wa sallam), Allah mai girma da daukaka yana cewa: **((Wannan kam duk wanda ya girmama ibadun Allah, to kuwa lallai yin hakan yana nuna tsoron Allah da yake a cikin zukata..))**, lokacin da aka tambayi Manzon Allah (SallalLahu alaiHi wa sallam) cewa: Wadannan abin layya fa? Sai ya ce: **(Sunnar Babanku Ibrahim ce)**, haka ma (SallalLahu alaiHi wa sallam) ya ce: **(Dan Adam bai zai yi wani aiki a ranar layya da Allah ya fi so ba sama da zubar da jinin abin layya, lallai za su zo a ranar lahira da kahonsu da gashinsu, da kofatansu, lallai jininsu yana zuba ne a wani wuri a wajen Allah kafin ya zuba a kasa, saboda haka, ku yi wa juna albishir).**

Lallai layya nau'i ne daga cikin nau'o'in taimakekeniya tsakanin al'umma da take samar da soyayya, da jinkai, da kuma hadin kai tsakanin al'umma, lokacin da Annabi (SallalLahu alaiHi wa sallam) ya ga rashi da talauci sun kama mutane, sai ya ce masu: **(Duk wanda ya yi layya a cikinku kada ya rage wani abu daga cikin abin layyarsa bayan kwanaki uku)**, da shekara mai zuwa ta kewayo, sai suka ce: ya Manzon Allah, shin za mu yi kamar yadda muka yi a shekarar da ta gabata ne? Sai ya ce: **(Ku ci, ku kuma ciyar da wasu, ku kuma adana wani sashe, wancan abin da ya faru a shekarar da ta wuce, mutane**

(11)

**suna cikin halin rashi ne na so ku taimaka a ciki), a duk sanda aka sami wadata da yalwa, sai a yi amfani da maganar Annabi (Sallallahu alaiHi wa sallam) da yake cewa: ( **Ku ci, ku kuma yi sadaka, ku kuma adana wani sashe**), idan kuma mutane suna cikin kunci, da rashi, da talauci, sai a yi aiki da maganar (Sallallahu alaiHi wa sallam) da yake cewa: (**Duk wanda ya yi layya a cikinku, kada ya rage wani abu daga cikin abin layyarsa bayan kwanaki uku**).**

Ya kamata mu sani cewa kaman yanda layya take tabbatuwa da yanka, haka ma take tabbatuwa da mika kudin abin layya ga amintattun kungiyoyi; domin su rarraba ga waɗanda suka cancanta, musamman ga waɗanda ba su da daman rarrabawa kaman yanda ya kamata, wannan ne zai bayar da dama isar da layyar zuwa ga waɗanda suka cancanta na haƙifa, ta hanya "**as - Sukuk**", hakan kuwa zai kara yada amfanin layyar, a gefe daya kuma, ya yawaita ladanta, hakan kuma yakan taimaka wajen isar da alhairi ga waɗanda suka cancanta cikin izza da karama.. Lallai abu ne mai matuƙar kyau mawadata su haɗa tsakanin yin yanka, domin su yalwata wa iyalansu da 'yan uwansu makusanta, da kuma sayen "**as -Sukuk**"; domin yalwata wa sauran mutane, da talakawa a wuraren da suka fi tsananin buƙata..

Haka ma ya kamata Musulmi ya yawaita hanyoyin ayyukan alhairi, da amfaninsu zai koma zuwa ga daukacin mutane, ya yawaita yin sadaka; domin shigar da farin ciki, da annashawa a cikin zukan talakawa da mabukata, lallai Allah Madaukakin

(۱۲)

Sarki ya kwadaitar da bayinsa wajen ciyarwa, yana cewa: ((Ya ku waxanda kuka yi imani da Allah da ranar lahira, ku ciyar da wani sashe na abin da Allah ya azurta ku ta hanyoyin alhairi, ku yi gaggawan yin haka tun kafin ranar alqiyama ta zo, ranar da dukanta alhairi ne; domin babu abubuwan da za su kai zuwa ga rikici, ba za ku iya riskar abin da ya kufuce maku a duniya ba, kasuwanci ko sadaka ba za su yi amfani a ciki ba, ceton wani koma bayan Allah ba zai yi amfani ba, zaluncin kafirai shi ne zai bayyana a wannan rana, saboda ba su amsa kirar gaskiya ba)), ya zo a cikin Hadisi mai girma cewa: **(Dukiya ba ta taɓa naƙasa saboda sadaka ba).**

Lallai muna matuƙar buƙatar haɗa hannu domin tallafa wa marasa ƙarfi, da kuma jinƙan juna, da kuma damuwa da damuwar wasunmu, saboda mu yi wa maganar Annabinmu (Sallallahu alaiHi wa sallam) biyayya, a inda yake cewa: **(Musulmi ɗan uwan Musulmi ne, ba zai zalunce shi ba, ba kuma zai bayar da shi ba, duk wanda ya tsaya wajen biya wa ɗan uwansa buƙatarsa, Allah zai tsaya masa wajen biyan buƙatarsa, duk wanda ya yaye wa Musulmi wani baƙin ciki, Allah zai yaye masa baƙin ciki daga cikin baƙin cikin ranar alkiyama, duk wanda ya suturta Musulmi Allah zai suturta shi ranar alkiyama),** haka ma (Sallallahu alaiHi wa sallam) yana cewa: **(Kowane Musulmi akwai sadakar da ta wajaba akansa),** sai suka ce: ya Annabin Allah, idan ba shi da shi fa? Sai ya ce: **(ya yi aiki da hannunsa, ya amfani kansa, ya kuma yi sadaka),** sai suka ce: idan bai samu ba fa? Sai ya ce: **(ya taimaki wanda yake cikin matsanancin buƙata),** sai suka ce:

(۱۳)

idan bai sami hakan ba fa? Sai ya ce: **(to ya aikata alhairi, ya kuma kame ga barin sharri, hakan ma sadaka ne a gare shi)..**

**Ya Allah Ubangiji ina rokonka taimaka mana wajen yawaita ambatonka, da gode maka, da kuma kyautata yi maka ibada, amin.**